

Shuvah Yisrael ☆ שובה ישראל

Being Empowered Life-Givers – Numbers 17:46-50

Rabbi Stuart Dauermann, guest speaker

7-9-16

I. THE CONTEXT – CONTINUAL CRISIS

A. The Exodus, pillars of cloud and fire, and Mt. Sinai

B. Chapters 13-15

- 1) The 12 Spies–Ten give an evil report, Two a good report
- 2) The people panic, believe the evil report and slander God
- 3) God's Judgment
 - a. No man over the age of 20 will go into the Land
 - b. The 10 unfaithful spies are smitten by God and die there
 - c. Judgment of the Sabbath breaker

II. TWO MORE CRISES – CHAPTER 16-17

A. Korah, Dathan, Abiram and 250 leaders rebel against Moses and Aaron

- 1) Three tell-tale verbs about Korah and company
 - a. vayiKach – And he took
 - b. vayaKumu – And they rose up
 - c. vayiKahalu – And they assembled
- 2) The issue – Who is nearest to God?
- 3) The chapter – FULL of directional language

B. The people rebel against the judgments of God

- 1) God threatens to cancel his plans for Israel
- 2) Moses intercedes then...

BEING EMPOWERED LIFE-GIVERS (cont)

III. BRINGING LIFE WHERE THE PLAGUE HAS BEGUN

A. The plague had begun, but God _____ Moses and Aaron to bring _____.

1) Flight 1594 – The Miracle on the Hudson

B. Wherever the plague has begun God _____ us to bring _____ in the midst of _____.

IV. MAKE IT SO

A. Always make a habit of digging _____ and looking _____

B. Always make room through _____

C. Always make a request for _____

D. Always make a _____

V. OUR FINAL FRONTIER – 2 COR 2:14-17

14 But thanks be to God, who in the Messiah constantly leads us in a triumphal procession and through us spreads everywhere the fragrance of what it means to know him!

15 For to God we are the aroma of the Messiah, both among those being saved and among those being lost; 16 to the latter, we are the smell of death leading only to more death, but to the former, we are the sweet smell of life leading to more life. Who is equal to such a task? 17 For we are not like a lot of folks who go about huckstering God's message for a fee, on the contrary, we speak out of a sincere heart, as people sent by God, standing in God's presence, living in union with the Messiah.